

FEC
FORM 3

REPORT OF RECEIPTS
AND DISBURSEMENTS
For An Authorized Committee

RECEIVED

2014 JUL 11 AM 11:14

Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

MARK SULLIVAN FOR CONGRESS

ADDRESS (number and street)

PO BOX 173



Check if different
than previously
reported. (ACC)

DONIPHAN

NE

68832-0173

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

C00517011

3. IS THIS
REPORT



NEW
(N)

OR



AMENDED
(A)

NE 03

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM / DD / YYYY

in the
State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM / DD / YYYY

in the
State of

5. Covering Period

MM / DD / YYYY

through

MM / DD / YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Paul E Sullivan

Signature of Treasurer

Paul E Sullivan

Date

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
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FEC FORM 3
(Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

MARK SULLIVAN FOR CONGRESS

Report Covering the Period:

From:

MM / DD / YYYY
04 / 24 / 2014

To:

MM / DD / YYYY
06 / 30 / 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	2,544.42	38,809.87
(b) Total Contribution Refunds (from Line 20(d))	0.0	0.0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	2,544.42	38,809.87
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	5,147.01	24,503.08
(b) Total Offsets to Operating Expenditures (from Line 14)	0.0	0.0
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	5,147.01	24,503.08
8. Cash on Hand at Close of Reporting Period (from Line 27)	1,705.74	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	2,500.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

MARK SULLIVAN FOR CONGRESS

Report Covering the Period:

From:

MM DD YYYY
07 24 2014

To:

MM DD YYYY
06 30 2014

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than
Political Committees

(i) Itemized (use Schedule A)

(ii) Unitemized

(iii) TOTAL of contributions
from individuals ▶

(b) Political Party Committees

(c) Other Political Committees
(such as PACs)

(d) The Candidate

(e) TOTAL CONTRIBUTIONS
(other than loans)
(add Lines 11(a)(iii), (b), (c), and (d))..

**12. TRANSFERS FROM OTHER
AUTHORIZED COMMITTEES**

13. LOANS:

(a) Made or Guaranteed by the
Candidate

(b) All Other Loans

(c) TOTAL LOANS
(add Lines 13(a) and (b))

**14. OFFSETS TO OPERATING
EXPENDITURES
(Refunds, Rebates, etc.)**

**15. OTHER RECEIPTS
(Dividends, Interest, etc.)**

**16. TOTAL RECEIPTS (add Lines
11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)**

1,354.30

1,190.12

2,544.42

0.0

0.0

0.0

2,544.42

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

2,544.42

1,429.836

1,004.553

2,534.389

4,000.00

0.0

9,465.98

3,880.987

0.0

0.0

2,500.00

0.0

2,500.00

0.0

0.0

0.0

0.0

0.0

4,130.987

DETAILED SUMMARY PAGE of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

51,470.1

24,503.08

18. TRANSFERS TO OTHER
AUTHORIZED COMMITTEES.....

0.0

0.0

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed
by the Candidate.....

0.0

0.0

(b) Of All Other Loans.....

0.0

1,000.00

(c) TOTAL LOAN REPAYMENTS
(add Lines 19(a) and (b)).....

0.0

1,000.00

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other
Than Political Committees.....

0.0

0.0

(b) Political Party Committees.....

0.0

0.0

(c) Other Political Committees
(such as PACs).....

0.0

0.0

(d) TOTAL CONTRIBUTION REFUNDS
(add Lines 20(a), (b), and (c)).....

0.0

0.0

21. OTHER DISBURSEMENTS.....

0.0

0.0

22. TOTAL DISBURSEMENTS

(add Lines 17, 18, 19(c), 20(d), and 21) ▶

51,470.1

25,503.08

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

19,661.33

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

25,444.2

25. SUBTOTAL (add Line 23 and Line 24).....

22,205.75

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

51,470.1

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD

(subtract Line 26 from Line 25).....

1,705.87

SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:		PAGE		OF
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d	<input type="checkbox"/> 15
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. **Wegner, Terry**

Mailing Address

1405 W Koenig St Apt 501

City

Grand Island

State

NE

Zip Code

68801

FEC ID number of contributing federal political committee.

C

Name of Employer

State of Nebr

Occupation

office director

Receipt For:

☐ Primary ☒ General
☐ Other (specify)

Election Cycle-to-Date

3.8.4.20

Date of Receipt

06/08/2014

Amount of Each Receipt this Period

3.8.4.20

Full Name (Last, First, Middle Initial)

B. **Zutavern, Conrad**

Mailing Address

P O Box 31

City

Dunning

State

NE

Zip Code

68833

FEC ID number of contributing federal political committee.

C

Name of Employer

self

Occupation

ranching

Receipt For:

☐ Primary ☒ General
☐ Other (specify)

Election Cycle-to-Date

4.8.5.05

Date of Receipt

06/15/2014

Amount of Each Receipt this Period

4.8.5.05

Full Name (Last, First, Middle Initial)

C. **Widick, Cheryl**

Mailing Address

74556 Road 402

City

Moorefield

State

NE

Zip Code

69039

FEC ID number of contributing federal political committee.

C

Name of Employer

self

Occupation

Election Cycle-to-Date

4.8.5.05

Date of Receipt

06/23/2014

Amount of Each Receipt this Period

4.8.5.05

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

1.354.30

1.354.30

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

☐ 17 ☐ 18 ☐ 19a ☐ 19b
☐ 20a ☐ 20b ☐ 20c ☐ 21

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NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

Full Name (Last, First, Middle Initial)

A.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For:

☐ Primary ☐ General
☐ Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

/ /

Amount of Each Disbursement this Period

B.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For:

☐ Primary ☐ General
☐ Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

/ /

Amount of Each Disbursement this Period

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For:

☐ Primary ☐ General
☐ Other (specify)

State:

District:

Date of Disbursement

/ /

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page this line number only)

SCHEDULE C (FEC Form 3)
LOANS

Use separate schedule(s)
for each category of the
Detailed Summary Page

PAGE OF

FOR LINE NUMBER:
(check only one)

☐ 13a
☐ 13b

NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)

Election:

☐ Primary
☐ General
☐ Other (specify) ▼

Mailing Address

City

State

ZIP Code

Original Amount of Loan

Cumulative Payment To Date

Balance Outstanding at Close of This Period

TERMS

Date Incurred

Date Due

Interest Rate

Secured:

M M /

D D /

Y Y Y Y Y Y

M M /

D D /

Y Y Y Y Y Y

% (apr)

☐ Yes ☐ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed
Outstanding:

SUBTOTALS This Period This Page (optional)..... ▶

TOTALS This Period (last page in this line only) ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE C-1 (FEC Form 3)
LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for
Information found on
Page ____ of Schedule C

Federal Election Commission, Washington, D.C. 20463.

NAME OF COMMITTEE (In Full) <div style="font-size: 1.2em; font-family: cursive;">MARK SULLIVAN FOR CONGRESS</div>		FEC IDENTIFICATION NUMBER <div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 1.1em;">C00517011</div>	
LENDING INSTITUTION (LENDER) Full Name		Amount of Loan <div style="border: 1px solid black; height: 1.2em; width: 100%;"></div>	Interest Rate (APR) <div style="border: 1px solid black; height: 1.2em; width: 100%;"></div> %
Mailing Address		Date Incurred or Established <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">M M M</div><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">D D D</div><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">Y Y Y Y Y Y Y</div></div>	
City	State Zip Code	Date Due <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">M M M</div><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">D D D</div><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">Y Y Y Y Y Y Y</div></div>	
A.. Has loan been restructured? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, date originally incurred <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">M M M</div><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">D D D</div><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">Y Y Y Y Y Y Y</div></div>			
B. If line of credit, Amount of this Draw: <div style="border: 1px solid black; height: 1.2em; width: 100%;"></div>		Total Outstanding Balance: <div style="border: 1px solid black; height: 1.2em; width: 100%;"></div>	
C. Are other parties secondarily liable for the debt incurred? <input type="checkbox"/> No <input type="checkbox"/> Yes (Endorsers and guarantors must be reported on Schedule C.)			
D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, specify: _____		What is the value of this collateral? <div style="border: 1px solid black; height: 1.2em; width: 100%;"></div> Does the lender have a perfected security interest in it? <input type="checkbox"/> No <input type="checkbox"/> Yes	
E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, specify: _____		What is the estimated value? <div style="border: 1px solid black; height: 1.2em; width: 100%;"></div>	
A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2). Date account established: <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">M M M</div><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">D D D</div><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">Y Y Y Y Y Y Y</div></div>		Location of account: Address: _____ City, State, Zip: _____	
F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.			
G. COMMITTEE TREASURER Typed Name Signature		DATE <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">M M M</div><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">D D D</div><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">Y Y Y Y Y Y Y</div></div>	
H. Attach a signed copy of the loan agreement.			
I. TO BE SIGNED BY THE LENDING INSTITUTION: I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above. II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness. III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.			
AUTHORIZED REPRESENTATIVE Typed Name Signature		DATE <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">M M M</div><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">D D D</div><div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">Y Y Y Y Y Y Y</div></div>	
Title			

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate
schedule(s)
for each
numbered line)

PAGE OF

FOR LINE NUMBER:
(check only one)

9
10

NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

MARK SULLIVAN

Mailing Address

905 HWY 2

City

State

Zip Code

DONIPHAN

NE

68832

Nature of Debt (Purpose):

Candidate Loan

Outstanding Balance Beginning This Period

2500.00

Amount Incurred This Period

00

Payment This Period

00

Outstanding Balance at Close of This Period

2500.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional)

2) TOTALS This Period (last page this line number only)

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

FEC FORM 3Z (File with Form 3)

CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

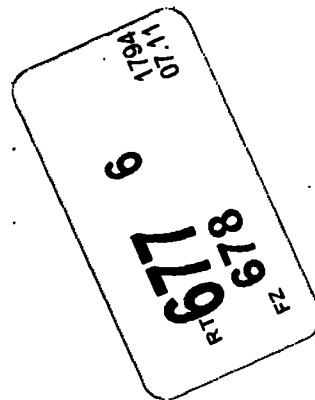
(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) MARK SULLIVAN FOR CONGRESS		Report Covering Period: From: 0.4 / 2.4 / 20.1.4 To: 0.6 / 3.0 / 20.1.4				
Committee Name		(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees			
A		2544.42	.00			
B Column Total Last Page Only.....		25,343.89	4,000.00			
	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A	.00	.00	2,544.42	.00	.00	.00
B	.00	9,465.98	38,809.87	.00	2,500.00	.00
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A	.00	.00	.00	2544.42	5147.01	.00
B	2,500.00	.00	.00	41,309.87	24,503.08	.00
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A	.00	.00	.00	.00	.00	.00
B	.00	1,000.00	1,000.00	.00	.00	.00
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A	.00	.00	5,147.01	19,661.33	17,058.74	.00
B	.00	.00	15,503.08			
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A	2,500.00	2544.42	5,147.01			
B		38,809.87	14,503.08			

Express

X-RAYED BY FEC SECURITY

The Wo



LIVING

RECEIVED
2014 JUL 11 AM
FEC MAIL CEI

UNITED STATES OF AMERICA

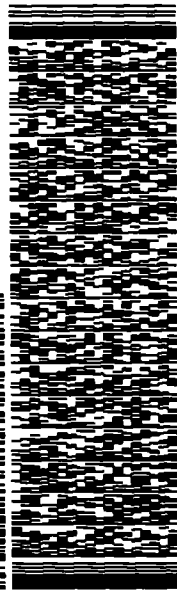
JANIS HINZE
ESPRESSO SHIPPING
3100 OSBORNE DRIVE EAST
SUITE 103
PASTING, NE 68901
UNITED STATES US

BILL SENDER

FEDERAL ELECTION COMMITTEE
999 E ST NW

WASHINGTON DC 20463

(402) 886-2546 REF: KAREN SULLIVAN
PG: DEPT:



FedEx
Express

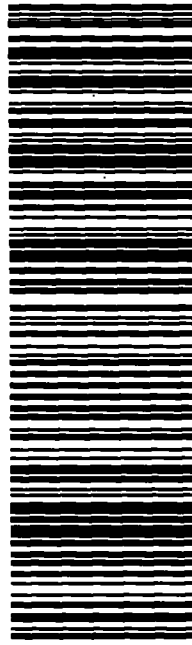


J14101402070126

TRK# 7705 5877 1794 FRI - 11 JUL AA
0201 ** 2DAY **

SK RDVA

20463
DC-US IAD




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52262/ED4F/C228

SHIP DATE: 09JUL14
ACTWGT: 0.5 LB
CRD: 106418417/MSX12950

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Ex</i>	Shipping Date <i>7/9/14</i>
	Next Business Day Delivery <input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	<i>7/11/14</i> DATE PREPARED